



# 2026

## TEAMSTERS JOINT COUNCIL NO. 41

### \$1,000 COLLEGE TUITION SCHOLARSHIP APPLICATION

All applications must comply with the following eligibility and application criteria.

**Each applicant must:**

1. Be the son or daughter of an active, retired, disabled/deceased or laid-off Teamster member who has or had at least twelve months of consecutive membership in good standing in the Teamsters Union affiliated with Joint Council No. 41;
2. Be in his/her last year of high school and may not apply if he/she has already graduated from high school;
3. Submit SAT or ACT scores if available for evaluation;
4. Plan to attend a regionally accredited college or university. Those who plan to attend non-academic or certificate programs may not apply.

**DEADLINE FOR APPLICATION TO BE RETURNED TO  
YOUR LOCAL UNION IS MAY 31, 2026**

Name: \_\_\_\_\_  
First \_\_\_\_\_ Middle Initial \_\_\_\_\_ Last \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home/Cell Number: (\_\_\_\_\_) \_\_\_\_\_

(Over)

Social Security Number: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Teamster Local Union No: \_\_\_\_\_

Local Union Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name of Teamster Parent: \_\_\_\_\_

Teamster Parent Social Security No.: \_\_\_\_\_

\*\*\*\*\*

**To be completed by principal of school:**

High School: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Grade Point Average past three years \_\_\_\_\_

Class Rank (if determined) \_\_\_\_\_

**(Attach photostats of report cards/records)**

I, \_\_\_\_\_ authorize that the records enclosed are in fact the  
acquired grades for \_\_\_\_\_ who attended  
\_\_\_\_\_ High School for the period 20 \_\_\_\_\_ through 20 \_\_\_\_\_.

Principal \_\_\_\_\_

Date \_\_\_\_\_

\*\*\*\*\*

**Full name and address of accredited college to which you will be attending:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Applicants Signature \_\_\_\_\_

Date \_\_\_\_\_

Teamster Parent Signature \_\_\_\_\_

Date \_\_\_\_\_

**\*\*UPON COMPLETION PLEASE FORWARD TO YOUR LOCAL UNION.**